

**GRUPO ANALISIS ALIORA**

25X1A

## PHOTO ANALYSIS REPORT

|  |  |                |         |                          |              |             |         |           |         |
|--|--|----------------|---------|--------------------------|--------------|-------------|---------|-----------|---------|
| PHOTO NO.  |  | LOT NO.        |         | MAP REFERENCE            |              | LATITUDE    |         | LONGITUDE |         |
| 1047244  |  | T-3757         |         | C                        |              | 08 15Z      |         | 74 43 W   |         |
| COUNTRY  |  |                |         |                          |              | PROVINCE    |         |           |         |
| PE   |  |                |         |                          |              | LORETO      |         |           |         |
| AREA NO  |  | SUBJECT        | SUBJECT | SUBJECT                  | SUBJECT      | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT |
| 23 T   |  | A K 6          |         |                          |              |             |         |           |         |
|  |  | 5              |         | 10                       |              | 15          |         | 20        |         |
| Y A R I N A - C O C H A  |  |                |         |                          |              | A I R F I E |         |           |         |
|  |  | 25             |         | 30                       |              | 35          |         | 40        |         |
| L D B N A T I V E M E C H A N I C  |  |                |         |                          |              |             |         |           |         |
|  |  | 45             |         | 50                       |              |             |         |           |         |
| W O R K S O N P L A N E I N S I D E H A N G A R                          |  |                |         |                          |              |             |         |           |         |
|  |  |                |         |                          |              |             |         |           |         |
|  |  |                |         |                          |              |             |         |           |         |
|  |  |                |         |                          |              |             |         |           |         |
| (31)   |  |                |         |                          |              |             |         |           |         |
| DATE OF PHOTO  |  | TYPE           | QUALITY | CLASS                    | NO. OF CARDS | SOURCE      |         |           |         |
|  |  | 1 <del>2</del> | 1       | 3                        | 1            | [Redacted]  |         |           |         |
| CLASSIFICATION   |  |                |         | CAPTIONED BY [Signature] |              |             |         |           |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4         |  |                |         |                          |              |             |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT<br>GPO 871-2 |  |                |         |                          |              |             |         |           |         |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

Next 4 Page(s) In Document Exempt

25X6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

CLASSIFICATION

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## PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

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|           |         |         |       |               |     |          |         |           |         |
|-----------|---------|---------|-------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 1047250 | LOT NO. | 75244 | MAP REFERENCE |     | LATITUDE | 42 30 N | LONGITUDE | 27 30 E |
| COUNTRY   |         |         |       |               |     |          |         |           |         |
| AREA NO.  | BU      | SUBJECT | AGI   | SUBJECT       | AD3 | SUBJECT  | ALP     | SUBJECT   |         |
| BURGAS    |         | 5       |       | 10            |     | 15       |         | 20        |         |
| ETROCH    |         | 25      |       | 30            |     | 35       |         | 40        |         |
| IC        |         | 45      |       | 50            |     |          |         |           |         |

323 A

INTEGRATED WORKS

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

4

3

6

3

Technical Digest  
Oct 64

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

CLASSIFICATION

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PHOTO ANALYSIS REPORT

GPO : 1952 O - 647425

FORM NO. 174 USE PREVIOUS EDITIONS

FORM NO. 174-USE PREVIOUS EDITIONS  
1 Jun 56

# PHOTO ANALYSIS REPORT

|           |         |            |       |               |   |          |        |           |         |
|-----------|---------|------------|-------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO. | 1047251 | LOT NO.    | T5244 | MAP REFERENCE | C | LATITUDE | 44 55N | LONGITUDE | 106 53E |
| COUNTRY   |         |            |       |               |   |          |        |           |         |
| AREA NO.  | MG      | SUBJECT    | AH6   | SUBJECT       |   | SUBJECT  |        | SUBJECT   |         |
| ULAN      |         | BATOR      |       | SHEEP         |   | PISKI    |        |           |         |
| N TANNER  |         | Y          |       | BUILT         |   | W/       |        | 2         |         |
| ECH       |         | ASSISTANCE |       |               |   |          |        |           |         |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Bottom        | 1    | 3       | 6     | 1            | Technical Digest     |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220048-4

CLASSIFICATION 000

PHOTO ANALYSIS REPORT

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|                             |  |  |  |                             |  |                  |  |                   |  |
|-----------------------------|--|--|--|-----------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1047252           |  | LOT NO. T5244  |  | MAP REFERENCE               |  | LATITUDE 50 56 N |  | LONGITUDE 11 35 E |  |
| COUNTRY GE                  |  | PROVINCE THURINGEN   |  |                             |  |                  |  |                   |  |
| AREA NO 824 M               |  | SUBJECT B84  |  | SUBJECT AES                 |  | SUBJECT          |  | SUBJECT           |  |
| JENNA                       |  | ELECTRON   |  | MICRO                       |  | DESIG            |  |                   |  |
| SCOPE                       |  | TYPE   |  | EFF                         |  | 4                |  |                   |  |
| ED BY                       |  | THE  |  | ZEISS                       |  | WORKS OF         |  |                   |  |
| GERMAN DEMOCRATIC REPUBLIC. |  |  |  |                             |  |                  |  |                   |  |
| DATE OF PHOTO               |  | TYPE 1   |  | QUALITY 3                   |  | CLASS 6          |  | NO. OF CARDS 2    |  |
| CLASSIFICATION              |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH        |  |                  |  |                   |  |
| 000                         |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4 |  | Technical Digest<br>Sept 44 |  |                  |  |                   |  |

**PHOTO ANALYSIS REPORT**

|   |  |                                 |                |                                |  |                       |  |                   |  |
|---|--|---------------------------------|----------------|--------------------------------|--|-----------------------|--|-------------------|--|
| PHOTO NO. 1047253   |  | LOT NO. T5244                   |                | MAP REFERENCE                  |  | LATITUDE 54 55 N      |  | LONGITUDE 37 25 E |  |
| COUNTRY UR  |  |                                 | PROVINCE 167 B |                                |  | SUBJECT               |  | SUBJECT           |  |
| AREA NO N   |  | SUBJECT 517                     |                | SUBJECT                        |  | SUBJECT               |  | SUBJECT           |  |
| SERP  |  | VUK                             |                | H O V                          |  | CONCRETE              |  | 20                |  |
| TUNNEL  |  | V I C                           |                | AT                             |  | INSTIT                |  | 40                |  |
| UTE   |  | OF                              |                | HIGH                           |  | ENERGY PHYSICS        |  |                   |  |
| <p>TO HOUSE PARTICLE RACETRACK &amp; CONTROLLING<br/>MAGNETS OF 70-GEV PROTON SYNCHROTRON</p> |  |                                 |                |                                |  |                       |  |                   |  |
| Bottom 7  |  | TYPE                            |                | QUALITY                        |  | CLASS                 |  | NO. OF CARDS      |  |
| DATE OF PHOTO   |  | 4                               |                | 3                              |  | 6                     |  | 1                 |  |
| CLASSIFICATION  |  | APPROVED FOR RELEASE 1999/09/22 |                | CIA-RDP78-05687A000517220018-4 |  | SOURCE OF PHOTOGRAPH  |  | Technical Digest  |  |
| FORM NO. 1 7A   |  | USE PREVIOUS EDITIONS           |                | PHOTO ANALYSIS REPORT          |  | GPO : 1962 O - 647425 |  |                   |  |

PHOTO ANALYSIS REPORT

PHOTO NO. 1047255 LOT NO. T5244 MAP REFERENCE 447 D LATITUDE 29 47 N LONGITUDE 31 18 E

COUNTRY PROVINCE

AREA NO EG SUBJECT A E H SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

A T T A B B I N U I I C E M E N

T B L A N T W M A C H I N E R Y

S U P P L I E D B Y T E C H N O E X P O R T

C Z E C H F O R E I G N T R A D E C O R P F O R E X P O R T

O F C O M P L E T E I N D U S T R I A L P L A N T S .

[Bottom] DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 25 SOURCE OF PHOTOGRAPH Technical Report

4 3 6 1 Sept 64

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4



PHOTO ANALYSIS

|   |         |                |         |               |         |                           |         |                   |         |
|---|---------|----------------|---------|---------------|---------|---------------------------|---------|-------------------|---------|
| PHOTO NO. 1047254   |         | LOT NO. T5244  |         | MAP REFERENCE |         | LATITUDE 29 47 N          |         | LONGITUDE 31 18 E |         |
| COUNTRY   |         | PROVINCE 447 D |         |               |         |                           |         |                   |         |
| AREA NO   | SUBJECT | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT | SUBJECT                   | SUBJECT | SUBJECT           | SUBJECT |
| EG  | NEH     |                |         |               |         |                           |         |                   |         |
| A T   | T       | A B            | B I     | N             | U       | I                         | I       | C E               | M E N   |
| T   | B L     | A N T          | W       | M A           | C H     | I                         | N E     | R Y               |         |
| S U P P L I E D   |         |                |         | B Y           |         | T E C H N O E X P O R T , |         |                   |         |
| C Z E C H F O R E I G N T R A D E C O R P F O R E X P O R T |         |                |         |               |         |                           |         |                   |         |
| O F C O M P L E T E I N D U S T R I A L P L A N T S .       |         |                |         |               |         |                           |         |                   |         |

|  |      |              |       |                      |                  |
|--|------|--------------|-------|----------------------|------------------|
| [Top 7]  |      | 25           |       | SOURCE OF PHOTOGRAPH |                  |
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS         | Technical Report |
|  | 4    | 3            | 6     | 1                    | Sept 64          |
| CLASSIFICATION   |      | CAPTIONED BY |       |                      |                  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4 |      |              |       |                      |                  |

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS

|                   |  |                                 |  |                             |  |                       |  |                                   |  |
|-------------------|--|---------------------------------|--|-----------------------------|--|-----------------------|--|-----------------------------------|--|
| PHOTO NO. 1047256 |  | LOT NO. 75244                   |  | MAP REFERENCE               |  | LATITUDE 30 03 N      |  | LONGITUDE 31 15 E                 |  |
| COUNTRY           |  | PROVINCE 447 A                  |  | SUBJECT                     |  | SUBJECT               |  | SUBJECT                           |  |
| AREA NO. EG       |  | SUBJECT AFS                     |  | SUBJECT CERAMIC             |  | SUBJECT FACTO         |  | SUBJECT                           |  |
| CAIRO             |  | MACHINERY                       |  | SUPPLY                      |  | TECHNOEXPORT, CZECH   |  | FOREIGN TRADE CORP. FOR EXPORT OF |  |
| IED BY            |  | COMPLETE INDUSTRIAL PLANTS.     |  |                             |  |                       |  |                                   |  |
| [Top]             |  | DATE OF PHOTO                   |  | TYPE 4                      |  | QUALITY 3             |  | CLASS 6                           |  |
|                   |  |                                 |  |                             |  |                       |  | NO. OF CARDS 1                    |  |
|                   |  |                                 |  |                             |  |                       |  | SOURCE OF PHOTOGRAPH              |  |
|                   |  |                                 |  |                             |  |                       |  | Technical Digest                  |  |
|                   |  |                                 |  |                             |  |                       |  | Sept 67                           |  |
| CLASSIFICATION    |  | APPROVED FOR RELEASE 1999/09/22 |  | CIA REF ID: A000517220018-4 |  | GPO : 1962 O - 847425 |  |                                   |  |

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|   |  |                                 |  |                     |  |                      |  |                   |  |
|---|--|---------------------------------|--|---------------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 1047257   |  | LOT NO. 75244                   |  | MAP REFERENCE       |  | LATITUDE 30 03 N     |  | LONGITUDE 31 15 E |  |
| COUNTRY   |  | PROVINCE 447 A                  |  | SUBJECT             |  | SUBJECT              |  | SUBJECT           |  |
| AREA NO EG  |  | SUBJECT AF8                     |  | SUBJECT             |  | SUBJECT              |  | SUBJECT           |  |
| CAIRO   |  | CERAMIC                         |  | FACTO               |  | RY                   |  | SUPPL             |  |
| W/  |  | MACHINERY                       |  | TECHNOEXPORT, CZECH |  | IED                  |  | BY                |  |
| FOREIGN TRADE CORP. FOR EXPORT OF COMPLETE INDUSTRIAL PLANTS. |  |                                 |  |                     |  |                      |  |                   |  |
| [Center?]   |  | TYPE                            |  | QUALITY             |  | CLASS                |  | NO. OF CARDS      |  |
| DATE OF PHOTO   |  | 1                               |  | 3                   |  | 6                    |  | 1                 |  |
| CLASSIFICATION  |  | APPROVED FOR RELEASE 1999/09/22 |  | CAPTIONED BY        |  | SOURCE OF PHOTOGRAPH |  | 25                |  |
| 174   |  | USE PREVIOUS EDITIONS           |  | AMH                 |  | Technical Digest     |  | Sept 64           |  |
| PHOTO ANALYSIS REPORT   |  |                                 |  |                     |  |                      |  |                   |  |

**PHOTO ANALYSTS REPORT**

|  |  |                     |                |                         |  |                  |  |                       |  |
|--|--|---------------------|----------------|-------------------------|--|------------------|--|-----------------------|--|
| PHOTO NO. 1047258  |  | LOT NO. T5244       |                | MAP REFERENCE           |  | LATITUDE 30 03 N |  | LONGITUDE 31 15 E     |  |
| COUNTRY  |  |                     | PROVINCE 444 A |                         |  |                  |  |                       |  |
| AREA NO EG   |  | SUBJECT AFX         |                | SUBJECT                 |  | SUBJECT          |  | SUBJECT               |  |
| C A I R O  |  | C E R A M I C       |                | F A C T O               |  | R Y              |  | S U P P L             |  |
| I E D  |  | B Y                 |                | T E C H N O E X P O R T |  | C O R P          |  | F O R E X P O R T O F |  |
| C O M P L E T E  |  | I N D U S T R I A L |                | P L A N T S             |  |                  |  |                       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>[Bottom]</p> <p>DATE OF PHOTO</p> </div> <div> <p>TYPE</p> <p>QUALITY</p> </div> <div> <p>CLASS</p> <p>NO. OF CARDS</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> </div> </div> |  |                     |                |                         |  |                  |  |                       |  |
| 1  |  | 3                   |                | 6                       |  | 1                |  | Sept 64               |  |
| CLASSIFICATION   |  | CAPTIONED BY        |                | APPROVED FOR RELEASE    |  | DATE             |  | BY                    |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4   |  | NMMH                |                | PHOTO ANALYSIS REPORT   |  |                  |  |                       |  |

PHOTO ANALYSIS REPORT

|   |             |                |         |               |              |                      |         |                   |         |
|---|-------------|----------------|---------|---------------|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 1047259   |             | LOT NO. T5244  |         | MAP REFERENCE |              | LATITUDE 31 12 N     |         | LONGITUDE 29 54 E |         |
| COUNTRY   |             | PROVINCE 448 B |         |               |              |                      |         |                   |         |
| AREA NO. EG   | SUBJECT AGT | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT           | SUBJECT |
| ALEXANDRIA  |             | PLYWOOD        |         | FACTORY       |              | W/MACHINERY          |         | SUPPLIED BY       |         |
| CZECH FOREIGN TRADE CORP. FOR EXPORT OF COMPLETE INDUSTRIAL PLANTS. |             |                |         |               |              |                      |         |                   |         |
| DATE OF PHOTO   |             | TYPE           | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                   |         |
| [Penitew]   |             | 1              | 3       | 6             | 1            | Technical Digest     |         |                   |         |
|   |             |                |         |               |              | Sept 64              |         |                   |         |
| CLASSIFICATION  |             | CAPTIONED BY   |         |               |              |                      |         |                   |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4    |             |                |         |               |              |                      |         |                   |         |

PHOTO ANALYSIS REPORT

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|---------------------------|--|---------------------------------|--|--------------------------------|--|------------------|--|----------------------|--|
| PHOTO NO. 1047260         |  | LOT NO. T5244                   |  | MAP REFERENCE                  |  | LATITUDE 31 12 N |  | LONGITUDE 29 54 E    |  |
| COUNTRY                   |  |                                 |  | PROVINCE 448 B                 |  |                  |  |                      |  |
| AREA NO EG                |  | SUBJECT AGT                     |  | SUBJECT                        |  | SUBJECT          |  | SUBJECT              |  |
| ALEXANDRIA                |  | FACTORY                         |  | W/MACHINERY                    |  | SUPPLIED BY      |  | TECHNOEXPORT,        |  |
| CZECH FOREIGN TRADE CORP. |  | FOR EXPORT                      |  | OF COMPLETE INDUSTRIAL PLANTS. |  |                  |  |                      |  |
| [Top]                     |  | DATE OF PHOTO                   |  | TYPE 4                         |  | QUALITY 3        |  | CLASS 6              |  |
|                           |  |                                 |  |                                |  |                  |  | NO. OF CARDS 1       |  |
|                           |  |                                 |  |                                |  |                  |  | SOURCE OF PHOTOGRAPH |  |
|                           |  |                                 |  |                                |  |                  |  | Technical Digest     |  |
|                           |  |                                 |  |                                |  |                  |  | Sept 64              |  |
| CLASSIFICATION            |  | APPROVED FOR RELEASE 1999/09/22 |  | CIA-RDP78-05867A000517220018-4 |  |                  |  |                      |  |

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

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1 Jun 56

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1 Jan 56

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## PHOTO ANALYSIS REPORT

PHOTO NO. 1047263 LOT NO. T5244 MAP REFERENCE: LATITUDE 50 05 N LONGITUDE 14 28 E

| COUNTRY | AREA NO. | SUBJECT     | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT         |
|---------|----------|-------------|---------|-------------------|---------|---------|---------|-----------------|
|         | C2       | A63         | B32     | 231 B             |         |         |         |                 |
|         |          | P R A G U E |         | A P A R T M E N T |         |         |         | B L             |
|         |          | D G U E     |         | I N               |         |         |         | M A L E B I C E |
|         |          | E C T I O N |         | O F               |         |         |         | C I T Y         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Architektura CSSR

No. 5-1964

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GPO : 1962 O - 647425

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1 Jun 56

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PHOTO ANALYSIS REPORT

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PHOTO NO. 1047264

LOT NO. T5244

MAP REFERENCE

LATITUDE

44 50 N

LONGITUDE

20 30 E

COUNTRY

YU

AREA NO

480M

SUBJECT

AGZ

SUBJECT

SUBJECT

SRBIJA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BELGRADE

TRADE

FAIR

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Architektura C55R  
No. 5-1964

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USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 657435

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

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PHOTO ANALYSIS REPORT

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|  |                          |                |                         |                          |
|--|--------------------------|----------------|-------------------------|--------------------------|
| PHOTO NO. <u>1047265</u><br><del>1047265</del> | LOT NO. <u>75244</u>     | MAP REFERENCE  | LATITUDE <u>42 39 N</u> | LONGITUDE <u>18 09 E</u> |
| COUNTRY <u>YU</u>                              | PROVINCE <u>HRVATSKA</u> | SUBJECT        | SUBJECT                 | SUBJECT                  |
| AREA NO. <u>280 M</u>                          | SUBJECT <u>3 H2</u>      | SUBJECT        | SUBJECT                 | SUBJECT                  |
| <u>DUBROVNIK</u>                               | <u>AT</u>                | <u>STUDENT</u> | <u>51</u>               | <u>D</u>                 |
| <u>ORMITORY</u>                                | <u>50</u>                | <u>NAVIAL</u>  | <u>35</u>               | <u>51</u>                |
| <u>HOL</u>                                     | <u>45</u>                |                |                         |                          |

[Top left]

|  |               |                  |                |                       |   |
|--|---------------|------------------|----------------|-----------------------|---|
| DATE OF PHOTO  | TYPE <u>4</u> | QUALITY <u>3</u> | CLASS <u>6</u> | NO. OF CARDS <u>1</u> | SOURCE OF PHOTOGRAPH <u>Arhitektura CSSR</u><br><u>No. 5 - 1964</u> |
| CAPTIONED BY <u>AMH</u>  |               |                  |                |                       |   |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4 |               |                  |                |                       |   |
| PHOTO ANALYSIS REPORT  |               |                  |                |                       |   |

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PHOTO ANALYSIS REPORT

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1 Jun 56

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|           |          |          |        |               |          |         |           |         |
|-----------|----------|----------|--------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | 1047266  | LOT NO.  | T 5244 | MAP REFERENCE | LATITUDE | 44 50 N | LONGITUDE | 20 30 E |
| COUNTRY   | YU       | PROVINCE | SRBIA  | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| AREA NO.  | 480M     | SUBJECT  | AGZ    | SUBJECT       | 10       | TRADE   | 15        | FAIR    |
|           | BELGRADE | SUBJECT  | TRADE  | SUBJECT       | 20       |         | 35        | 20      |
|           |          | SUBJECT  |        | SUBJECT       | 30       |         |           | 40      |
|           |          | SUBJECT  |        | SUBJECT       | 40       |         |           |         |
|           |          | SUBJECT  |        | SUBJECT       | 50       |         |           |         |
|           |          | SUBJECT  |        | SUBJECT       |          |         |           |         |
|           |          | SUBJECT  |        | SUBJECT       |          |         |           |         |
|           |          | SUBJECT  |        | SUBJECT       |          |         |           |         |

[Top Right]

|               |      |         |       |              |   |
|---------------|------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                    |
|               | 4    | 2       | 6     | 1            | 10.25<br>Arhitektura P55R<br>No. 5-1964 |

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**PHOTO ANALYSIS**

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1 Jun 58

PHOTO ANALYSIS

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|                   |                   |                 |                  |                |
|-------------------|-------------------|-----------------|------------------|----------------|
| PHOTO NO. 1047268 | LOT NO. P-178-65  | MAP REFERENCE C | LATITUDE 20 52 N | 106 41 E       |
| COUNTRY VN        | PROVINCE WAC 616C | SUBJECT         | SUBJECT          | SUBJECT        |
| AREA NO           | SUBJECT 7LA       | SUBJECT 10 FTY  | SUBJECT 15 SELE  | SUBJECT 20 - D |
| HAI PHONG         | UN 30             | IN              | TRA              | IN             |
| EFEN              | UN 50             | AIR STRIKES     |                  |                |
| ING               | FOR               |                 |                  |                |

ANTICIPATED

25X1C

|               |      |         |       |              |                 |
|---------------|------|---------|-------|--------------|-----------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| Apr 65        | 4    | ✓       | 3     |              |                 |

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

PHOTO ANALYSIS REPORT

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

## PHOTO ANALYSIS REPORT

000

Approved For Release

A000517220018-4

PHOTO NO. 1047269

LOT NO. P-2008-65

MAP REFERENCE

LATITUDE

49 45 N 13 22 E

COUNTRY

AREA NO

CZ

SUBJECT

B22

SUBJECT

PROVINCE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P L Z E N P R E S S U R E C H A M  
 B E R F O R I F I R S T N U C L E A  
 R P O W E R P L A N T M A D E A T T H E  
 L E N I N W O R K S .

STATINTL

4,25

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

1

2

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CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

USE PREVIOUS EDITIONS

71-263

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56 Approved For

**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56 Approved For Release

PHOTO NO. 1047270

LOT NO. P-2008-65

MAP REFERENCE

LATITUDE 49 27 N 17 27 E

COUNTRY

AREA NO. C2

SUBJECT AFD AFC

SUBJECT C O N E

SUBJECT C R U S H E R

SUBJECT S I A N

SUBJECT S M E L T E

R I S B E I N G M A D E AT THE

ENGINEERING WORKS.

p-288

STATINTL

13.25

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

| NO. OF CARDS |
|--------------|
| 1            |
| 2            |
| 3            |
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**your**

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

**CLASSIFICATION**

**PHOTO ANALYSIS REPORT**

CSC 871-20



CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 54

PHOTO ANALYSIS REPORT

PHOTO NO. 1047271 LOT NO. P-2008-65 MAP REFERENCE 49 12 N 16 38 E

COUNTRY CZ PROVINCE 2320

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|
| B       | R       | N       | O       | T       | H       | E       |
| R       | S       | W       | A       | G       | I       | N       |
| C       | E       | D       | B       | Y       | T       | H       |

10 11 K L - 4 0 0 - F 0  
30 35 P R O D U  
50 S M E R A L W O R K S.

p. 290 - Section

STATINTL

13,25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
|               | 1    | 2       | 4     | 1            |           |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

CLASSIFICATION

PHOTO ANALYSIS REPORT

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYST'S REPORT

|   |         |          |           |                 |         |          |                 |
|---|---------|----------|-----------|-----------------|---------|----------|-----------------|
| PHOTO NO.                                 | 1047272 | LOT NO.  | P-2008-65 | MAP REFERENCE   |         | LATITUDE | 49 28 N 17 07 E |
| COUNTRY                                   |         | PROVINCE | 232 D     | SUBJECT         | SUBJECT | SUBJECT  | SUBJECT         |
| AREA NO.                                  | C2      | SUBJECT  | AG4       | SUBJECT         | SUBJECT | SUBJECT  | SUBJECT         |
| P   | R       | O        | S         | T               | E       | J        | O               |
| E   | S       | H        | E         | D               | M       | A        | D               |
| -   | T       | Y        | P         | E               | F       | A        | B               |
| RUBBER, DESIGNED BY THE BUILDING RESEARCH |         |          |           | INSTITUTE -     |         |          |                 |
| INSTITUTE -                               |         |          |           | STATINTL        |         |          |                 |
| DATE OF PHOTO                             |         |          |           | TYPE            | QUALITY | CLASS    | NO. OF CARDS    |
|   |         |          |           | 4               | 2       | 4        | 1               |
| CAPTIONED BY                              |         |          |           | SOURCE OF PHOTO |         |          |                 |
| Ova                                       |         |          |           | [REDACTED]      |         |          |                 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

PHOTO ANALYSIS REPORT

GPO 871-285

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 58

PHOTO ANALYSIS

A000517220018-4

PHOTO NO. 1047273

LOT NO. P-0981-65

MAP REFERENCE

LATITUDE

50 02 N

75 12 E

COUNTRY

AREA NO

CZ

SUBJECT

AHP

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K O L I N

N E W

A U T O M A T I C

P E A N U T

P R O C E S S I N G

I L L

p. 29

STATINTL

24,25

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

CLASSIFICATION

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PHOTO ANALYSIS REPORT

GPC 271-265

**CLASSIFICATION**

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

**PHOTO ANALYSIS REPORT**

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LONGINOT  
12

FORM NO. 174

USE PREVIOUS EDITIONS

1 Jun 56

Approved

5

1047274

LOT NO.

P-0981-GS

MAP REFERENCE

LATITUDE

50 15 N

LONGITUDE

12 42 E

PHOTO NO.

1047274

COUNTRY

AREA NO.

CZ

SUBJECT

V R E S O V A

SUBJECT

S I N G

PROVINCE

231 B

SUBJECT

C O A L

SUBJECT

U I C

SUBJECT

P R O C E S

SUBJECT

SUBJECT

DATE OF PHOTO

TYPE

4

QUALITY

2

CLASS

4

NO. OF CARDS

SOURCE

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

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PHOTO ANALYSIS REPORT



FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

1007A000517220018-4

PHOTO NO. 1047278 LOT NO. P-0981-GS MAP REFERENCE ~~SECRET~~ LATITUDE 49 12 N 16 38 E

COUNTRY PROVINCE 232 D

AREA NO C2 SUBJECT C36 SUBJECT A63 SUBJECT AKA SUBJECT CO N T I N E N T A

B R N O 10 20  
L H O T E L 30 40  
45

7, 19, 25

STATINTL

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTO

4 2 4 3

CAPTIONED BY [Signature]

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CLASSIFICATION 000

PHOTO ANALYSIS REPORT

USE PREVIOUS EDITIONS

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

# PHOTO ANALYSIS

|           |         |          |                 |               |             |          |         |           |         |
|-----------|---------|----------|-----------------|---------------|-------------|----------|---------|-----------|---------|
| PHOTO NO. | 1047277 | LOT NO.  | P-0981-65       | MAP REFERENCE |             | LATITUDE | 49 12 N | LONGITUDE | 16 38 E |
| COUNTRY   |         | PROVINCE | 232 D           |               |             |          |         |           |         |
| AREA NO.  | CZ      | SUBJECT  | AES             | SUBJECT       |             | SUBJECT  |         | SUBJECT   |         |
|           | B R N O |          | S W I T         |               | C H B O     |          | X E S   |           | U       |
|           | C A T   |          | T H E           |               | F U C I K A |          | E L E K |           |         |
|           | T R O T |          | E C H N I C K E |               | WORKS.      |          |         |           |         |

|  |  |      |   |         |   |       |   |              |   |        |       |
|--|--|------|---|---------|---|-------|---|--------------|---|--------|-------|
| DATE OF PHOTO  |  | TYPE | 1 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE | 23,25 |
| <div style="display: flex; justify-content: space-between;"> <span>STATINTL</span> <div style="background-color: black; width: 200px; height: 80px;"></div> </div> |  |      |   |         |   |       |   |              |   |        |       |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

## PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

CONFIDENTIAL

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

~~Approved:~~

100-172200184

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Apr 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

PHOTO ANALYSIS REPORT

PHOTO NO. 1047278

LOT NO. P-0981-GS

MAP REFERENCE

LATITUDE 50 34 N

LONGITUDE 13 32 E

COUNTRY

AREA NO. CZ

SUBJECT ADI

SUBJECT ADC

SUBJECT S

SUBJECT N

SUBJECT T

SUBJECT H

SUBJECT E

SUBJECT T

SUBJECT I

SUBJECT C

SUBJECT A

SUBJECT L

CO HO L I N S T A L L A T I O N

DATE OF PHOTO

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 2

SOURCE

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

FORM NO. 174 USE PREVIOUS EDITIONS



**PHOTO ANALYSIS**

[illegible]

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS

|                   |  |                    |  |                 |  |                  |  |                   |  |
|-------------------|--|--------------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1047280 |  | LOT NO. 12-1369-65 |  | MAP REFERENCE C |  | LATITUDE 52.26 N |  | LONGITUDE 20.41 E |  |
| COUNTRY           |  | PROVINCE WAC 169 C |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO PO        |  | SUBJECT 924        |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| M O D L I N       |  | A I R F I E L D    |  | R A D A R       |  | W I T H          |  | (N R)             |  |
| B A R L O C K     |  | R A D A R          |  | W I T H         |  | B O X            |  | E N D             |  |
| DATE OF PHOTO     |  | TYPE               |  | QUALITY         |  | CLASS            |  | NO. OF CARDS      |  |
| 10 MAR 65         |  | 4                  |  | 2               |  | 3                |  | 1                 |  |
| CLASSIFICATION    |  | CAPTIONED BY       |  | SOURCE OF PHOTO |  | 3, 23            |  | 25X1C             |  |
| CONF              |  | 282                |  | [REDACTED]      |  |                  |  |                   |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

USE PREVIOUS EDITIONS

|  |  |                 |  |                 |  |                  |  |                   |  |
|--|--|-----------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1047281  |  | LOT NO. 1869-65 |  | MAP REFERENCE C |  | LATITUDE 52 26 N |  | LONGITUDE 20 41 E |  |
| COUNTRY  |  | PROVINCE        |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO. PO  |  | SUBJECT 784     |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| MODLIN   |  | AIR             |  | FIELD           |  | (NR)             |  | 20                |  |
| BAR  |  | LOCK            |  | RADAR           |  | WITH             |  | 40                |  |
| END  |  | BOX             |  | RADAR           |  |                  |  |                   |  |
| DATE OF PHOTO  |  | TYPE            |  | QUALITY         |  | CLASS            |  | NO. OF CARDS      |  |
| 10 MAR 65  |  | 4               |  | 2               |  | 3                |  | 1                 |  |
| CLASSIFICATION   |  | CAPTIONED BY    |  | NO. OF CARDS    |  | SOURCE OF PHOTO  |  |                   |  |
| CONF   |  | 28              |  | 3, 23           |  | 25X1C            |  |                   |  |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4</p> <p>PHOTO ANALYSIS REPORT</p> |  |                 |  |                 |  |                  |  |                   |  |

A000517220018-4

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

1047282

P-2179-45

PROVINCE

18 38 N 69 54 W

COUNTRY DOMINICAN

AREA NO

13E

SUBJECT

C9B

SUBJECT

203

SUBJECT

2JA

SUBJECT

10

SUBJECT

15

SUBJECT

35

SUBJECT

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SUBJECT

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\$ TAKEN FROM REBELS IN A SCHOOL HOUSE WHICH

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SUBJECT

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(3)(8)(10)

DATE OF PHOTO

MAY 4

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QUALITY

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CLASS

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NO. OF CARDS

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CAPTIONED BY

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Approved For Release 1999/09/22 : CIA-RDP78-00007A000517220018-4

PHOTO ANALYSIS REPORT

1 Jun 56 1/4

|           |                    |         |           |               |     |          |         |           |         |
|-----------|--------------------|---------|-----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 1047283            | LOT NO. | P-2139-65 | MAP REFERENCE | C   | LATITUDE | 18 28 N | LONGITUDE | 69 54 W |
| COUNTRY   | DOMINICAN REPUBLIC |         |           |               |     |          |         |           |         |
| AREA NO.  | 13E                | SUBJECT | C9B       | SUBJECT       | C6B | SUBJECT  | A4Q     | SUBJECT   | E24     |
|           | 5                  |         | 10        |               | 15  |          | 20      |           | 25      |
|           | 30                 |         | 35        |               | 40  |          | 45      |           | 50      |
|           | 55                 |         | 60        |               | 65  |          | 70      |           | 75      |
|           | 80                 |         | 85        |               | 90  |          | 95      |           | 100     |
|           | 105                |         | 110       |               | 115 |          | 120     |           | 125     |
|           | 130                |         | 135       |               | 140 |          | 145     |           | 150     |
|           | 155                |         | 160       |               | 165 |          | 170     |           | 175     |
|           | 180                |         | 185       |               | 190 |          | 195     |           | 200     |
|           | 205                |         | 210       |               | 215 |          | 220     |           | 225     |
|           | 230                |         | 235       |               | 240 |          | 245     |           | 250     |
|           | 255                |         | 260       |               | 265 |          | 270     |           | 275     |
|           | 280                |         | 285       |               | 290 |          | 295     |           | 300     |
|           | 305                |         | 310       |               | 315 |          | 320     |           | 325     |
|           | 330                |         | 335       |               | 340 |          | 345     |           | 350     |
|           | 355                |         | 360       |               | 365 |          | 370     |           | 375     |
|           | 380                |         | 385       |               | 390 |          | 395     |           | 400     |
|           | 405                |         | 410       |               | 415 |          | 420     |           | 425     |
|           | 430                |         | 435       |               | 440 |          | 445     |           | 450     |
|           | 455                |         | 460       |               | 465 |          | 470     |           | 475     |
|           | 480                |         | 485       |               | 490 |          | 495     |           | 500     |
|           | 505                |         | 510       |               | 515 |          | 520     |           | 525     |
|           | 530                |         | 535       |               | 540 |          | 545     |           | 550     |
|           | 555                |         | 560       |               | 565 |          | 570     |           | 575     |
|           | 580                |         | 585       |               | 590 |          | 595     |           | 600     |
|           | 605                |         | 610       |               | 615 |          | 620     |           | 625     |
|           | 630                |         | 635       |               | 640 |          | 645     |           | 650     |
|           | 655                |         | 660       |               | 665 |          | 670     |           | 675     |
|           | 680                |         | 685       |               | 690 |          | 695     |           | 700     |
|           | 705                |         | 710       |               | 715 |          | 720     |           | 725     |
|           | 730                |         | 735       |               | 740 |          | 745     |           | 750     |
|           | 755                |         | 760       |               | 765 |          | 770     |           | 775     |
|           | 780                |         | 785       |               | 790 |          | 795     |           | 800     |
|           | 805                |         | 810       |               | 815 |          | 820     |           | 825     |
|           | 830                |         | 835       |               | 840 |          | 845     |           | 850     |
|           | 855                |         | 860       |               | 865 |          | 870     |           | 875     |
|           | 880                |         | 885       |               | 890 |          | 895     |           | 900     |
|           | 905                |         | 910       |               | 915 |          | 920     |           | 925     |
|           | 930                |         | 935       |               | 940 |          | 945     |           | 950     |
|           | 955                |         | 960       |               | 965 |          | 970     |           | 975     |
|           | 980                |         | 985       |               | 990 |          | 995     |           | 1000    |

|                   |      |         |       |              |    |
|-------------------|------|---------|-------|--------------|----|
| (3)(6)(8)(10)(17) |      |         |       | 25X1C        |    |
| DATE OF PHOTO     | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| MAY 5 6 5         | 4    | 1       | 3     | 5            |    |
| CAPTIONED BY      |      |         |       |              |    |

1 JUN 50

|   |                    |         |           |               |     |          |         |           |         |
|---|--------------------|---------|-----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO.   | 1547284            | LOT NO. | P-2139-65 | MAP REFERENCE | C   | LATITUDE | 18 28 N | LONGITUDE | 69 54 W |
| COUNTRY   | DOMINICAN REPUBLIC |         |           |               |     |          |         |           |         |
| AREA NO.  | 13E                | SUBJECT | C9B       | SUBJECT       | 20E | SUBJECT  | 2LZ     | SUBJECT   |         |
|   | 5                  |         | 10        |               | 15  |          | 20      |           |         |
|   | 25                 |         | 30        |               | 35  |          | 40      |           |         |
|   | 45                 |         | 50        |               |     |          |         |           |         |
| SNIPER'S HAND GRENADE MADE IN<br>COMMUNIST CHINA. |                    |         |           |               |     |          |         |           |         |

(3) (8) (10)

|               |      |         |       |              |       |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC    |
| MAY 4         | 65   | 2       | 1     | 3            | 3     |
| CAPTIONED BY  |      |         |       |              | 25X1C |

| PHOTO NO.  | 1047285            | LOT NO.                 | P-2139-65 | MAP REFERENCE | C   | LATITUDE | 18 28 N | LONGITUDE | 69 54 W |               |      |         |       |              |       |   |   |   |   |
|--|--------------------|-------------------------|-----------|---------------|-----|----------|---------|-----------|---------|---------------|------|---------|-------|--------------|-------|---|---|---|---|
| COUNTRY  | DOMINICAN REPUBLIC |                         |           |               |     |          |         |           |         |               |      |         |       |              |       |   |   |   |   |
| AREA NO.   | 136                | SUBJECT                 | C9B       | SUBJECT       | C4B | SUBJECT  | A4Q     | SUBJECT   | C9C     |               |      |         |       |              |       |   |   |   |   |
| \$ AN T O  |                    | D O M I N G O           |           | O             |     | 15       |         | R E B E L |         |               |      |         |       |              |       |   |   |   |   |
| L I O N  |                    | O F                     |           | M A Y         |     | 19 65    |         | U S       |         |               |      |         |       |              |       |   |   |   |   |
| T R O O P S  |                    | E S T A B L I S H I N G |           | A             |     |          |         |           |         |               |      |         |       |              |       |   |   |   |   |
| LINK ACRC \$\$ CITY.   |                    |                         |           |               |     |          |         |           |         |               |      |         |       |              |       |   |   |   |   |
| <div style="display: flex; justify-content: space-between;"> <span>(6) (8) (10) (17)</span> <span>25X1C</span> </div> <table border="1" style="width: 100%;"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> <tr> <td>MAY 4</td> <td>4</td> <td>5</td> <td>4</td> <td>3</td> </tr> </table> <div style="display: flex; justify-content: space-between;"> <div>           CLASSIFICATION<br/>           Approved For Release 1999/08/22 : CIA-RDP87A000517220018-4         </div> <div>           CAPTIONED BY<br/>           PHOTO ANALYST REPORT         </div> </div> |                    |                         |           |               |     |          |         |           |         | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | MAY 4 | 4 | 5 | 4 | 3 |
| DATE OF PHOTO  | TYPE               | QUALITY                 | CLASS     | NO. OF CARDS  |     |          |         |           |         |               |      |         |       |              |       |   |   |   |   |
| MAY 4  | 4                  | 5                       | 4         | 3             |     |          |         |           |         |               |      |         |       |              |       |   |   |   |   |

|                        |             |               |         |               |              |            |         |           |         |
|------------------------|-------------|---------------|---------|---------------|--------------|------------|---------|-----------|---------|
| PHOTO NO. 1047287      |             | LOT NO. 10133 |         | MAP REFERENCE |              | LATITUDE   |         | LONGITUDE |         |
| COUNTRY                |             |               |         | PROVINCE      |              |            |         |           |         |
| AREA NO. VN            | SUBJECT 2JP | SUBJECT 23A   | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| SOLDIER IN STRUCTURING |             |               |         |               |              |            |         |           |         |
| REOPLER MILITIA HOWT   |             |               |         |               |              |            |         |           |         |
| O D I S A R M B O M B  |             |               |         |               |              |            |         |           |         |
| SLOW ACTION            |             |               |         |               |              |            |         |           |         |
| UB                     |             |               |         |               |              |            |         |           |         |
| 25X1C                  |             |               |         |               |              |            |         |           |         |
| DATE OF PHOTO          |             | TYPE          | QUALITY | CLASS         | NO. OF CARDS | SOL        |         |           |         |
| Apr 15                 |             | 4             | 2       | 3             | 2            | [REDACTED] |         |           |         |
| CLASSIFICATION         |             |               |         | CAPTIONED BY  |              |            |         |           |         |



|                      |                |                  |         |               |         |          |              |           |         |
|----------------------|----------------|------------------|---------|---------------|---------|----------|--------------|-----------|---------|
| PHOTO NO.<br>1047288 |                | LOT NO.<br>F2133 |         | MAP REFERENCE |         | LATITUDE |              | LONGITUDE |         |
| COUNTRY              |                |                  |         | PROVINCE      |         |          |              |           |         |
| AREA NO.<br>VN       | SUBJECT<br>21J | SUBJECT<br>2JP   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT |
| V                    | E              | T                | N       | A             | M       | E        | S            | E         | P       |
| R                    | M              | Y                | A       | N             | T       | I        | -            | A         | R       |
| I                    | T              |                  |         |               |         |          |              | C         | R       |
|                      |                |                  |         |               |         |          |              | A         | F       |
|                      |                |                  |         |               |         |          |              | T         | U       |
|                      |                |                  |         |               |         |          |              | N         |         |
| DATE OF PHOTO        |                |                  |         | TYPE          | QUALITY | CLASS    | NO. OF CARDS |           |         |
| APR 65               |                |                  |         | 4             | 2       | 3        | 2            |           |         |
| CLASSIFICATION       |                |                  |         | CAPTIONED BY  |         |          |              |           |         |
| CONF                 |                |                  |         | JEB           |         |          |              |           |         |

FORM NO. 174 1 Jun 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517220018-4

PHOTO ANALYSIS REPORT

GPO 871-285

|                            |                  |                 |                |                 |
|----------------------------|------------------|-----------------|----------------|-----------------|
| PHOTO NO. 1047289          | LOT NO. P2103-65 | MAP REFERENCE C | LATITUDE 3110N | LONGITUDE 2954E |
| COUNTRY                    |                  | PROVINCE 4488   |                |                 |
| AREA NO. EG                | SUBJECT ALA      | SUBJECT 9LV     | SUBJECT        | SUBJECT         |
| ALEXANDRIA                 | 5                | 10              | 15             | 20              |
| FIED                       | 25               | 30              | 35             | 40              |
|                            | 45               | 50              |                |                 |
| UNIDENTIFIED CRATE ON QUAY |                  |                 |                |                 |

PART 1 OF 5 PART PAN. SEE CIA

|                                    |      |         |       |              |                      |
|------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 17 FEB 65                          | 4    | 1       | B     | 2            | 25X1A                |
| CLASSIFICATION                     |      |         |       | CAPTIONED BY |                      |
| SECRET NO FORN DIS                 |      |         |       | FM           |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS |      |         |       |              |                      |

1 Jun 56

|  |                |                      |              |                    |                   |                               |         |                    |         |
|--|----------------|----------------------|--------------|--------------------|-------------------|-------------------------------|---------|--------------------|---------|
| PHOTO NO.<br>1047290   |                | LOT NO.<br>P210.3-65 |              | MAP REFERENCE<br>C |                   | LATITUDE<br>3110N             |         | LONGITUDE<br>2954E |         |
| COUNTRY  |                | PROVINCE<br>448B     |              |                    |                   |                               |         |                    |         |
| AREA NO<br>EG  | SUBJECT<br>ALA | SUBJECT<br>9LV       | SUBJECT      | SUBJECT            | SUBJECT           | SUBJECT                       | SUBJECT | SUBJECT            | SUBJECT |
| A  | L              | E                    | X            | A                  | N                 | D                             | R       | I                  | A       |
| F  | I              | E                    | D            | C                  | R                 | A                             | T       | E                  | S       |
| PART 2 OF 5 PART PAN.  |                |                      |              | SEE CIA            |                   |                               |         |                    |         |
| DATE OF PHOTO<br>17 FEB 65   |                | TYPE<br>4            | QUALITY<br>1 | CLASS<br>B         | NO. OF CARDS<br>2 | SOURCE OF PHOTOGRAPH<br>25X1A |         |                    |         |
| CLASSIFICATION<br>SECRET   |                | CAPTIONED BY<br>FM   |              | [REDACTED]         |                   |                               |         |                    |         |
| FORM NO. 174 1 Jun 56<br>Approved For Release 1999/08/32 : CIA-RDP86-067A000517220018-4<br>PHOTO ANALYSIS REPORT |                |                      |              |                    |                   |                               |         |                    |         |

GPO 871-265

|  |                |                      |         |                    |              |                      |         |                     |         |
|--|----------------|----------------------|---------|--------------------|--------------|----------------------|---------|---------------------|---------|
| PHOTO NO.<br>1047291   |                | LOT NO.<br>2110.3-65 |         | MAP REFERENCE<br>C |              | LATITUDE<br>3112N    |         | LONGITUDE<br>27.54E |         |
| COUNTRY  |                | PROVINCE<br>448B     |         |                    |              |                      |         |                     |         |
| AREA NO.<br>EG   | SUBJECT<br>ALA | SUBJECT<br>9LV       | SUBJECT | SUBJECT            | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT             | SUBJECT |
| ALEXANDRIA   |                | CRATE                |         | UNIDENT            |              | ON                   |         | YUANY               |         |
| FIED   |                | 50                   |         | 35                 |              | 15                   |         | 20                  |         |
| <p>PART 3 OF 5 PART PAN. SEC CIA</p>   |                |                      |         |                    |              |                      |         |                     |         |
| DATE OF PHOTO  |                | TYPE                 | QUALITY | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                     |         |
| 17 FEB 56  |                | 4                    | 1       | B                  | 2            | 25X1A                |         |                     |         |
| CLASSIFICATION   |                | CAPTIONED BY         |         | [REDACTED]         |              |                      |         |                     |         |
| SECRET   |                | PM                   |         | [REDACTED]         |              |                      |         |                     |         |
| <p>Approved For Release 1999/09/22 : CIA-RDP77A000517220018-4</p> <p>PHOTO ANALYSIS REPORT</p> |                |                      |         |                    |              |                      |         |                     |         |

|           |         |         |           |               |     |          |       |           |       |
|-----------|---------|---------|-----------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 1047292 | LOT NO. | P-2103-65 | MAP REFERENCE | C   | LATITUDE | 3112N | LONGITUDE | 2954E |
| COUNTRY   | EG      |         |           |               |     |          |       |           |       |
| AREA NO.  | EG      | SUBJECT | ALA       | SUBJECT       | 9LV | SUBJECT  | 9L2   | SUBJECT   | 9EO   |
|           |         | SUBJECT | ANDRIA    | SUBJECT       | U/I | SUBJECT  | 15    | SUBJECT   | CRATE |
|           |         | SUBJECT | 25        | SUBJECT       | 35  | SUBJECT  | 40    | SUBJECT   | AI    |
|           |         | SUBJECT | 45        | SUBJECT       | 50  | SUBJECT  |       | SUBJECT   |       |
|           |         | SUBJECT | RCRAFT    | SUBJECT       | ON  | SUBJECT  | QUAY  | SUBJECT   |       |

PART 4 OF 5 PART PAN. SEE CIA

|   |           |      |   |         |   |       |   |              |   |                      |       |
|---|-----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO   | 17 FEB 65 | TYPE | 4 | QUALITY | 1 | CLASS | B | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | 25X1A |
| CAPTIONED BY  |           |      |   |         |   | PM    |   |              |   |                      |       |
| <p>CLASSIFICATION</p> <p>SECRET</p> <p>APPROVED FOR RELEASE 1999/09/22: CIA RDP78-00807A000517220018-4</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>1 Jun 56</p> <p>PHOTO ANALYSIS REPORT</p> |           |      |   |         |   |       |   |              |   |                      |       |

|  |                      |                               |                   |                    |
|--|----------------------|-------------------------------|-------------------|--------------------|
| PHOTO NO.<br>1047293   | LOT NO.<br>P-2103-65 | MAP REFERENCE<br>C            | LATITUDE<br>3112N | LONGITUDE<br>2954E |
| COUNTRY  | PROVINCE<br>4486     |                               |                   |                    |
| AREA NO<br>EG  | SUBJECT<br>ALA       | SUBJECT<br>9LV                | SUBJECT<br>9L2    | SUBJECT<br>9E0     |
| ALEXANDRIA   |                      | U/I                           |                   | CRATE              |
| CANVAS   |                      | COVERED                       |                   | AI                 |
| RCRAFT   |                      | ON                            |                   | QUAY               |
| PART 5 OF 5 PART PAN. SEE CIA  |                      |                               |                   |                    |
| DATE OF PHOTO<br>17 FEB 65   |                      | TYPE<br>4                     | QUALITY<br>1      | CLASS<br>B         |
| NO. OF CARDS<br>4  |                      | SOURCE OF PHOTOGRAPH<br>25X1A |                   |                    |
| CAPTIONED BY<br>FM   |                      | GPO 871-265                   |                   |                    |
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